



Eleven South Main Street, Suite 500 | Concord, NH 03301  
Tel: 603.226.0400 | Fax: 603.230.4448 | www.mclane.com

MANCHESTER  
CONCORD  
PORTSMOUTH  
WOBBURN, MA

March 25, 2013

**Via Electronic and Hand Delivery**

Ms. Debra A. Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 S. Fruit St., Suite 10  
Concord, NH 03301-2429

**Re: DE 12-363; New England Electric Transmission Corporation and  
New England Power Company**

Dear Ms. Howland:

Enclosed for filing with the Commission is an affidavit of publication stating that the Notice of Order *Nisi* No. 25,474 was published in the Union Leader on March 22, 2013.

Please do not hesitate to contact me with any questions regarding this filing.

Sincerely,

Donna Schesser

/ds

cc: Service List (via electronic mail)

NHPUC MAR25 13 PM 3:41

**UNION LEADER CORPORATION**

**P O BOX 9513  
MANCHESTER, NH 03108**

**0000149426  
MCLANE LAW FIRM  
11 SO MAIN ST STE 500  
CONCORD NH 03301**

I hereby certify that the legal notice: (0000479280) DE 12-363 ORDER NISI 25,474 was published in the New Hampshire Union Leader printed at Manchester, NH by the Union Leader Corp.

On:  
03/22/2013.

**State of New Hampshire  
Hillsborough County**

**Subscribed and sworn to before me this**

22

day of

March 2013

Phyllis E Manning

**Notary Public**



**Legal Notice**

**MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY**

By virtue of a Power of Sale contained in a certain mortgage given by **Kelly M. Tenney**, and **Stephen N. Oaks** ("the Mortgagor(s)") to National City Mortgage a division of National City Bank, dated August 31, 2006 and recorded with the Sullivan County Registry of Deeds at Book 1604, Page 0262 (the "Mortgage"), which mortgage is held by U.S. Bank National Association, as Trustee, successor in interest to Bank of America, National Association as Trustee

(603) 889-7963  
200809-1198 - BLU  
(UL - Mar. 8, 15, 22)

**Legal Notice**

**NOTICE OF MORTGAGEE'S SALE**

Pursuant to the power of sale contained in a certain mortgage given by **Pine Acres RV Resort, LLC** to Barclays Capital Real Estate Inc. dated August 2, 2006 and recorded with the Rockingham County Registry of Deeds in Book 4691, Page 1743, which mortgage was assigned to COMM 2006-C8 RV Park Master SPE, LLC by assignment dated January 16, 2013 and recorded with said Registry of Deeds in Book 5412, Page 1621, the undersigned will sell at public auction the Premises hereinafter described.

1. **Description of Premises:** Land and buildings in Raymond, Epping and Fremont, New Hampshire shown on Rockingham County Registry of Deeds Plan #D-32410. The Premises are more particularly described in the above-referenced mortgage.

2. **Date, Time and Place of Sale:** The sale shall take place on April 1, 2013 at 11:00 a.m. on the Premises.

3. **Street, Town and County of the Premises:** The Premises are known as 74 Freetown Road, Raymond, Rockingham County, New Hampshire. The Premises also have frontage on Prescott Road in Raymond, Epping and Fremont, Rockingham County, New Hampshire.

4. **Terms of the Sale:** A non-refundable deposit of Two Hundred Thousand Dollars (\$200,000.00) in the form of cash, certified check, or bank treasurer's check or other funds satisfactory to Mortgagee will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within fifty (50) days from the sale date, time being of the essence. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The property to be sold at the sale will be sold "AS IS AND WHERE IS" and subject to unpaid taxes, prior liens or other enforceable encumbrances of record, if any, entitled to precedence over the Mortgage.

5. **Sale of Personalty:** In addition to the real property described above, all personal property of Pine Acres RV Resort, LLC that is situated on the mortgaged premises will be sold as part of the Premises pursuant to N.H. Rev. Stat. Ann. 479:27-a.

6. **Right to Petition:** You are hereby notified that you have a right to petition the Superior Court for the county in which the mortgaged Premises are situated, with service upon the Mortgagee, and upon such bond as the Court may require, to enjoin the scheduled foreclosure sale.

COMM 2006-C8 RV Park Master SPE, LLC,

By its attorneys,  
Merra & Kanakis, P.C.  
By: Mark D. Kanakis, Esquire  
159 Main Street  
Nashua, NH 03060  
603-886-5055

(UL - Mar. 8, 15, 22)

**Legal Notice**

**THE STATE OF NEW HAMPSHIRE SUPERIOR COURT ROCKINGHAM COUNTY No. 218-2012-CV-218 March 7, 2013**

Provident Funding Associates, L.P. vs. The Known and Unknown Heirs of Jonathan E. Albin  
In a Petition to Quiet Title and Affidavit to a certain tract or parcel of land situated in the Town of Candia, County of Rockingham, State of New Hampshire, described as follows:  
Attest: Raymond Taylor, Clerk  
(UL - Mar. 15, 22, 29)

**Legal Notice**

**THE STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION DE 12-363 NEW ENGLAND ELECTRIC TRANSMISSION CORPORATION AND NEW ENGLAND POWER COMPANY Petition for Authority to Transfer Certain Assets Associated with the Monroe HVDC Phase I Converter NOTICE OF ORDER NISI NO. 25,474 March 19, 2013**

On December 21, 2012, New England Electric Transmission Corporation (NEET) and New England Power Company (NEP) jointly filed a Petition for Authority to Transfer Certain Assets Associated with the Monroe HVDC Phase I Converter Facility located in Monroe New Hampshire. The petition was filed pursuant to RSA 374:30, which requires a public utility to seek Commission approval for the transfer or lease of any part of its facilities located in New Hampshire. The petition and subsequent docket filings, other than any information for which confidential treatment is requested of or granted by the Commission, is posted to the Commission's website at <http://www.puc.nh.gov/Regulatory/Docketbk/2012/12-363.html>.

The Petitioners are both wholly-owned subsidiaries of National Grid USA. NEET was formed to build, own and operate six miles of high voltage direct current transmission line and the Monroe alternating current /direct current converter facility (HVDC Phase I Converter) in Monroe, New Hampshire, built in 1986 as part of the Hydro-Quebec and New England HVDC interconnector project. NEP owns and operates approximately 2,400 miles of transmission facilities in various New England states, including New Hampshire.

The proposed transfers are as follows: (1) NEET proposes to transfer to NEP certain VAR support facility assets associated with the HVDC Phase I Converter Facility and other limited assets for the price of \$1.00 (the price being based on the fact that these facilities have been fully depreciated); and (2) NEET and NEP propose to transfer to TransCanada certain communications-related assets separately owned by NEET and NEP, that were previously used for communication between the HVDC Phase I Converter Facility and NEP's transmission facilities that are no longer needed because of the retirement of the converter station. On January 28, 2013, the Petitioners filed an affidavit identifying additional assets to be transferred. The Federal Energy Regulatory Commission approved the elements of the proposed transaction under its jurisdiction on January 15, 2013.

On March 4, 2013, Staff noted that the prices for the assets were reasonable and recommended that the Commission approve the petition as modified by the January 28, 2013 filing. Based on the information in the petition and supplement and Staff's recommendation, the Commission found the transfers to be in the public interest, consistent with the requirements of RSA 374:30. The Commission approved the petition as modified by the January 28, 2013 filing on a nisi basis.

All persons interested in responding to the Order Nisi may submit comments or file a written request for a hearing which states the reason and basis for a hearing no later than March 29, 2013 for the Commission's consideration; and any party interested in responding to such comments or request for hearing shall do so not later than April 3, 2013. The Order Nisi shall be effective April 5, 2013 unless NEET and NEP fail to satisfy the publication obligation set forth in the full order, or the Commission provides otherwise in a supplemental order issued prior to the effective date.  
(UL-March 22)

which may be entitled to precedence over said mortgage.

Mortgagee reserves the right to amend or add to the terms of the sale at the time of the sale.

Terms of Sale: Ten Thousand Dollars (\$10,000.00) certified check, or funds satisfactory to mortgagee's attorneys to be delivered before the time a bid is offered. The successful bidder will execute a memorandum of auction. The balance of the purchase price shall be paid within forty-five (45) days of the auction in certified check or funds satisfactory to mortgagee's attorneys. Time is of the essence; failure to pay the balance will result in forfeiture of the entire deposit as liquidated damages.

Dated at Salem, New Hampshire, this 16th day of March, 2013.

U. S. BANK, NATIONAL ASSOCIATION AS TRUSTEE ON BEHALF OF LEHMAN ABS MANUFACTURED HOUSING CONTRACT TRUST 2002-A BY GREEN TREE SERVICING, LLC AS SERVICER WITH DELEGATED AUTHORITY UNDER THE TRANSACTION DOCUMENTS

By its attorneys,  
THE SCHREIBER LAW FIRM, LLC  
By: Edward C. Dial, Jr., Esq.  
53 Stiles Road, Suite A102  
Salem NH 03079  
(603) 893-3426  
(UL - Mar. 22, 29; Apr. 5)

**Legal Notice**

**Precision Towing and Recovery Inc.**  
1065 Hanover Street  
Manchester, NH 03104  
Sealed Bid  
Public Auction  
April 17th, 2013  
9:00am  
Abandoned Vehicle  
2002 Saturn SL2  
Vin#1G8ZY14792Z140392  
1996 Ford Escort  
Vin#1FAPP13P0WW133244  
2006 Hyundai Tiburon  
Vin#KMHNN65F16U196306  
1997 Nissan Sentra  
Vin#1N4AB1D3VC747482  
1997 Dodge Neon  
Vin#1P3ES47C6VD263231  
1994 Ford Taurus  
Vin#1FALP52U1RA195724  
(UL-March 22)

**Going Online?**  
See more public notices at  
[www.unionleader.com](http://www.unionleader.com)

**Legal Notice**

**Request for proposals State Police uniform/detective clothing alterations**  
The N.H. Dept. of Safety, Div. of State Police is requesting bids for State Police uniform/detective clothing alterations. Please contact Jeanette Patten, Purchasing Assistant at 223-8437 or [Jeanette.Patten@dos.nh.gov](mailto:Jeanette.Patten@dos.nh.gov) to obtain a bid packet. Written proposals are due by 2:00 p.m., Wednesday, April 3, 2013. The State of New Hampshire reserves the right to accept or reject any proposal.  
(UL - Mar. 20, 21, 22)

**Legal Notice**

**ADVERTISEMENT FOR BIDS TOWN OF WOLFEBORO, NH Owner PO Box 629, Wolfeboro, NH 03894 Address**

Separate sealed BIDS for the construction of **Water Meter and AMR Upgrade** includes the following work:  
**Installing approximately 200 new Owner purchased 5/8" x 3/4" meters and 2,200 radio transmitters. Furnishing and installing appurtenances to install the meters and radios.**  
will be received by David Ford, Director  
34 Crosby Dr., Ste. 201, Bedford, MA 01730  
→ Office of Construction Summary of NH, 734 Chestnut Street, Manchester NH 03104  
Copies of the Contract Documents may be obtained from  
Underwood Engineers, Inc.  
99 North State Street  
Concord, NH 03301  
upon payment of a fee of \$40.00 per set, which will not be refunded. Partial sets will not be distributed. All requests for mailed documents must be accompanied by an additional fee of \$10.00 to cover the cost of postage and handling.  
(UL-March 22)

**Legal Notice**

**NOTICE OF MORTGAGE**  
By virtue of a certain mortgage contained in a certain "Mortgage" given by (the "Mortgagor") to **Community Loan Fund, Inc.** ("the Mortgagee") which mortgage was recorded in the County Registry of Deeds at Book 6, 2009 and recorded in the County Registry of Deeds at Book Page 890, New Hampshire Loan Fund, Inc., as Trustee, in execution of a mortgage, in execution of a breach of conditions mortgage, and for the purpose of **YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR WHICH THE MORTGAGEE, BOND AS THE COURT TO ENJOIN THE FORECLOSURE SALE.**  
The original mortgage be examined at 91 Bay Street, New Hampshire, 03101 directed to Dyan J. 623-1234 during regular business hours.  
Dated at Manchester this 19th day of March 2013.  
New Hampshire

Beliveau, Françoise  
Dyan J.  
91 Bay Street  
Manchester, New Hampshire  
(UL-March 22, 29; April 5)

**Legal Notice**

**THE STATE OF NEW HAMPSHIRE JUDICIAL SUPERIOR COURT**  
Hillsborough County  
Northern District  
300 Chestnut Street  
Manchester, NH  
Telephone: (603) 271-1111  
TTY/TDD Relay: (603) 271-1112  
<http://www.courts.state.nh.gov>  
**CITATION FOR APPEARANCE**  
**PAD Required**  
Case Name: **Alain J. Adhikari**  
Case Number: **210-CV-001**

The above entitled action is filed in this Court. The original file and may be examined by the parties. The Court has Service by Publication. **The Court Orders:** Plaintiff shall give notice of this Citation for Publication for three successive weeks in the **Manchester Union Leader**, a newspaper of general circulation. The notice shall be on or before **April 19, 2013**. Also, **ON OR BEFORE April 19, 2013** 30 days after the filing of this Citation for Publication, the Defendants shall file a written answer with the Court and the appearance and answer shall be sent to the party listed below.  
**April 23, 2013** - Plaintiff's Return of Service with the answer to do so may result in this action being discontinued without further notice.  
**Notice to Defendants:** Plaintiff with these requirements considered in default of answer. Issue orders that affect the parties.

Send copies to:  
Mark D. Morrisette,  
McDowell & Osborn  
282 River Road  
P.O. Box 3360  
Manchester, NH 03101  
March 1, 2013  
BY ORDER OF THE COURT

(UL - March 8, 15, 22)

**Legal Notice**

**Lamberts Used Auto Parts**  
63 Mammoth Road  
Hooksett NH 03106  
Sealed Bid  
Public Auction  
April 17th, 2013  
9:00am  
Abandoned Vehicle  
2000 Ford Taurus  
Vin#1FAPP5528YG217592  
(UL-March 22)

**Legal Notice**

**REQUEST FOR QUALIFICATIONS Merrimack Valley Day Care, Concord**  
The Merrimack Valley Day Care requests architectural/engineering proposals from qualified firms for a Community Development Block Grant Feasibility Study. The study will look at the Day Care's site at 19 North Fruit Street to determine the facility improvement needs, best method of improvements, preliminary design of improvements, the estimated cost of those improvements, and potential funding sources.

The study budget is approximately \$10,000. The project is funded through a Community Development Block Grant from the Community Development Finance Authority under the provisions of, and subject to the requirements, of Title I of the Housing and Community Development Act of 1974, as amended.

This is an equal opportunity/affirmative action agency. All qualified proposals will receive consideration without regard to race, color, religion, creed, age, sex, or national origin.

Consultant selection will be qualifications based. Information: Donna Lane 344-7505.

The architect/engineer chosen for this study may be selected to perform an implementation project in the future.

Please submit two (2) copies of the proposals with project understanding, detailed scope of services and applicant experience by April 22, 2013.

Send the proposals to:  
Merrimack Valley Day Care:  
Mary Jane Wallner  
19 N Fruit Street  
Concord, New Hampshire 03301

Email a copy of the proposal to:  
[donnalane@mvdc.org](mailto:donnalane@mvdc.org)  
(UL-March 22)

*McLane 1494*